

MINUTES.

OF THE

Thirty-Fifth Annual Session

OF THE

# Jackson Baptist Association,

HELD WITH

Oak Grove Church,

ITAWAMBA COUNTY, MISS.

STARTED 10TH, 11 O'CLOCK, 1891.

J. C. GILBERT	Albany, Miss.,	-	MODERATOR.
J. A. TAYLOR	Gundown, Miss.,	-	CLERK.
J. M. A. [unclear]	Itawamba, Miss.,	-	TREASURER.

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# MINUTES.

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## FIRST DAY—MORNING SESSION.

THE THIRTY-NINTH SESSION of the Judson Baptist Association convened with the church at Oak Grove, September 10th, 1891. In the absence of the Minister, who had previously been elected to preach the Association Sermon, by motion Elder J. C. Gillentine preached to a large congregation. Text: Romans 3:24. Theme, Salvation by Grace. After sermon, a recess of one hour and a half was taken.

### Afternoon Session.

The Association assembled at half past 3 o'clock, with Moderator, J. C. Gillentine, in the chair. Prayer led by Brother G. M. Phillips. The Moderator appointed Brothers R. S. Thomas and S. P. Harris reading clerks, and went into permanent organization. After reading letters from fifteen churches, resulted in the election of J. C. Gillentine Moderator; J. A. Taylor, Clerk; J. M. Armstrong, Treasurer.

The Moderator, after having made a very appropriate speech, took his seat and appointed the following Committees.

Before committees were appointed, called to prayer in behalf of the churches of this Association.

*Committee on Arrangements*—J. A. Williams, William Summers, W. M. Parker.

*On Devotion*—J. G. Coffman, John Clayton, J. W. Morris, with deacons of Oak Grove church. On motion, adjourned to half past 8 o'clock to-morrow.

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## SECOND DAY—MORNING SESSION.

The Association convened at 8 o'clock. Moderator read 103, Div. of Psalms. Prayer led by Brother J. A. Williams. Minutes of previous day read and approved.

*Committee on Arrangements*, reported on order of business, which will appear on another page. The Moderator appointed the following committees:

*On Missions*—J. A. Williams, J. W. Files, J. I. Hunt.

*On Finance*—S. H. Turner, J. M. Armstrong, J. A. Williams.

*On Obituaries*—C. C. McCarty, R. B. Minga, J. S. Owen.

*On Sabbath-Schools*—W. L. Hopkins, J. H. Gray, S. M. Herring.

*Ministerial Education*—R. S. Thomas, R. C. Mitchell, W. H. Leigh.

*On Schools and Colleges*—S. P. Harris, Henry Gregory, J. H. Worthy.

*On Documents*—W. M. Parker, J. A. Martin, J. W. Morris.

*On Resolutions*—R. S. Thomas, J. A. Mears, S. H. Turner.

*On Temperance*—J. G. Coffman, J. B. Grines, J. J. Leigh.

*On Literature*—J. W. Summers, J. W. Knight.

*On State of Religion*—John Clayton, S. Raper, L. B. Duvall.

On call for correspondents the following were welcomed: Brothers, W. H. Rouse, of Tombigby Association, G. M. Phillips, M. L. Parham and Sister Parham, of West Judson Association, and Rev. H. A. Ram-  
ply, of Tishomingo Association.

Report of Devotional Committee: That Brother S. P. Harris preach at eleven.

On motion of J. A. Williams, the Moderator appointed correspondence.

*To West Judson*—J. A. Martin, J. A. Taylor, John Clayton, J. A. Mears, J. C. Gillentine, R. S. Thomas, J. M. Armstrong, S. M. Herring.

*To Tishomingo Association*—W. L. Hopkins, J. A. Martin.

*To Aberdeen Association*—J. M. Armstrong, J. C. Gillentine.

*To Tombigby Association*—J. W. Morris, J. G. Coffman, J. W. Summers, J. H. Gray.

*To State Convention*—J. C. Gillentine, J. J. Moore.

*Delegates to Southern Baptist Convention*—S. P. Harris, with R. S. Thomas Alternate.

On motion of Brother J. M. Armstrong, the delegate to Southern Baptist Convention be allowed his expenses, and that he draw on the Treasurer of this body for the same.

A motion of Brother R. S. Thomas, carried,

That we have the Abstract of Principle Rules of Decorum and Constitution of this body printed with the Minutes, with Section 15 amended to read: Legally Baptized and ordained Ministers have the right to administer them. Went into election for an Executive Committee, resulted as follows: J. A. Williams, J. M. Armstrong, J. A. Taylor, J. G. Coffman, W. M. Parker.



On motion, adjourned to 1 o'clock, during which time S. P. Harris preached Text: 1st. Corinthians, 5:17. Subject the New Creature, which was set forth in a plain and effective manner. We then joined in a bountiful repast, which had been set by the good ladies of that community.

#### **Afternoon Session.**

The Association met at half past 1 o'clock. Prayer by Brother J. W. Summers.

On motion, Elder J. B. Gambrell was welcomed to a seat. Brother J. K. P. Scott, of Tombigby Association, T. M. Underwood, Rev. J. R. Barrett, of Tishomingo Association, welcomed as visitors.

The remainder of the afternoon was spent on the subject of Missions. Speeches by H. A. Ramply, J. B. Gambrell, J. J. Moore, J. R. Barret, J. A. Williams, J. C. Gillentine. After which the following was adopted:

*Resolved*, That this Association heartily indorse the plan of increasing the mission work of Southern Baptist, and we pledge ourselves to join in the general effort of our Brethren in this State, and in the South, to this great end.

Mantachie was selected as the place for holding the next session of this body, S. P. Harris to preach Association Sermon, with J. J. Moore Alternate. A motion carried that Rev. J. B. Gambrell, address this body to-morrow at 10 o'clock a. m.

On motion, adjourned to 8 o'clock a. m. to-morrow. Benediction by Rev. J. R. Barret.

#### **SATURDAY MORNING—THIRD DAY SESSION.**

The Association met at 9 a. m. The Moderator in the chair, and read the 23rd Div. of Psalms. Prayer by Brother T. M. Underwood.

Minutes of previous day read and approved.

A motion carried, that this body pay out of the Association fund the traveling expenses of delegate to Southern Baptist Convention at Birmingham.

At 10 o'clock Rev. J. B. Gambrell, delivered a very able address in support of the Southern Baptist Record, the Foreign Mission Journal, the Home Field, and our Quarterly. At eleven adjourned, at which time Elder J. B. Gambrell, preached. Text: 1st. John 1:3. After which, an hour of refreshments was enjoyed.

#### **Afternoon Session.**

The body convened, Moderator in the chair. Committee on Devo-

tion reported that Rev. J. R. Barrett preach to-morrow at 11 o'clock a. m.

Account of clerk, \$1 35, allowed. Also the Clerk, by motion, is allowed \$5.00 for his services, and is authorized to draw on the Treasurer of this body for any amount necessary to have the Minutes printed.

*Resolved*, That we extend our heartfelt thanks to this church and community for the kindness shown us during our stay with them. We then joined in singing "How Firm a Foundation," the parting hand was extended. Adjourned to meet with the Saints at Mantachie, on Thursday at 11 o'clock a. m. before the 2nd Sunday in September, 1892. Benediction by Rev. J. B. Gambrell.

The following Committees made reports through their chairmen. We, your Committee on Missions, would report the following:

We learn from the commission, "Go, ye, into all the world and preach my Gospel, that it is our duty to use every effort for the furtherance of the Gospel. Statistics show that we have a destitution in our own Association in our State, and still greater destitution in foreign lands. We therefore, recommend to this Association to make a special effort to bring the mission work before our people, for 'tis through the hearing of the gospel that men believe in Christ to the saving of the soul, for the harvest is ripe and the laborers are few. We, therefore, pray the Lord of the harvest to send more laborers into the vineyard and to give our people a greater zeal for the support of those that are sent.

Respectfully,

J. A. WILLIAMS, Chairman.

#### **Report on Literature.**

The intellectual and spiritual development of our people depends upon the character of Literature read by them. We therefore, recommend, first, the reading of the Holy Bible; for Sunday School Literature, Kind Words; and to Brethren and Sisters for religious Journals, we recommend the Southern Baptist Record, Baptist and Reflector, Foreign Mission Journal, The Convention Board Quarterly and Our Home Field.

Respectfully submitted,

J. W. MORRIS, Chairman.

#### **Baptist Institutions.**

We your Committee, cannot do justice to the many excellent Schools and Colleges under our supervision in the State of Mississippi. There

are dozen or more Baptist Schools in the State, and all doing a noble work. Now, we, as a Committee, do cheerfully recommend Mississippi College for young men, who are studying for the ministry. We think Clinton is our strong hold in regard to ministerial education and we should cherish it for what it has done in the past and what it is destined to do in the future. We think the success of the Baptist cause in this State is largely due to the influence of Mississippi College. Further more we recommend for young ladies, viz: Blue Mountain Female College, Central Female Institute, at Clinton, Mississippi, and the Institute at Starkville, Mississippi. For further particulars we refer parties interested to the excellent "Educational Statistics" adopted by Mississippi Baptist Convention.

Respectfully submitted,

S. P. HARRIS, Chairman.

#### **Ministerial Education.**

We your Committee on Ministerial Education, ask permission to say that the great plan of salvation is made so plain that the education of the Heart guided by reason is the essential qualification to an effective and successful Minister. Yet, appreciating the fact that we live in an age of advancement in literature, and that to be attractive to the worldly masses it is necessary that the Minister be familiar with the different Text books of our day, that he may more readily understand his subjects, thereby being the better enabled to elucidate the same in a regular and systematic way to the edification of all classes, and we think it a christian duty to assist with our means in proportion as the Lord has blessed us.

Respectfully,

R. S. THOMAS, Chairman.

#### **Temperance.**

We your Committee on Temperance, beg leave to report the following: We learn from the scriptures, that we should be temperate in all things, and we learn that Intemperance has its evil effects and should not be indulged in by church members, and whereas, we deem the use of intoxicating drinks one of the greatest evils with which we have to contend with in our churches, would recommend that each member of this body use every means by our entreaties and a strict abstinence on our part, in order to the suppression of this great evil in our midst.

Respectfully submitted,

J. G. COFFMAN, Chairman.



**Obituaries.**

We, your Committee, beg leave to report, and with sadness, the death of the following members of the churches. Hopewell—Sisters Pollie Berry, Elizabeth Mann, and M. J. L. Murrell; Of Union Hill—Sister M. A. McDuffy; Of Friendship—Sisters Ann Long and Betsy Buse; Of Center Hill—Brothers Z. McVay, W. N. Evans; Of Bougfala—W. D. McCarty; Of Evergreen—Brother J. J. Armstrong; Of Bethel—Brother E. T. Loden; Of Richmond—Sister Lottie Springer; Pleasant Hill—Brother Mabry Baldwin.

Respectfully submitted,

C. C. McCARTY, Chairman.

**On the State of Religion.**

Your Committee, beg leave to report from the reading of the letters from the different churches that the state of religion is good, therefore Brethren, let us pray God to continue the good work.

Respectfully,

JOHN CLAYTON, Chairman.

**Sabbath Schools.**

We, your Committee, would submit the following: We are taught to bring up our children in the "Fear and admonition of the Lord." We learn also, that in the United States at least 80 per cent of the accessions to the churches come directly from the Sabbath School. We believe that every Baptist church should have a Sunday School. We urge that Sunday School Institutes be held in every county, and if possible in every township. We further suggest to the various churches the necessity of a well organized Sunday School. We recommend the Bible, and especially the New Testament, and all good Baptist Literature to be taught in our schools.

Respectfully submitted,

W. L. HOPKINS, Chairman.

**On Documents.**

Your Committee on Documents find that the Union of the 1st. District will meet with Mt. Vernon church, 8 miles North of Fulton, Itawamba County, Thursday before the 3rd Sunday in August, 1892. Also the Union of the 2nd. District will meet with Hopewell church, on Thursday before the 1st Sunday in August, 1892. No further information at hand.

W. M. PARKER, Chairman.



**Delegates from the Churches.**

From Bougfala, Henry Gregory, John Clayton; Bethel, J. G. Coffman, L. B. Davall, J. W. Summers; Center Hill, S. P. Harris; Evergreen, J. M. Armstrong; Friendship, J. A. Martin, W. L. Hopkins, H. M. Hopkins; Hopewell, J. C. Gillentine, W. M. Parker; Liberty, J. H. Worthy, J. W. Knight; Mantachie, J. B. Grimes, J. W. Morris, J. W. Files; Mt. Vernon, T. H. Partin; Oak Hill, J. J. Leigh, J. T. McCulley, J. A. Taylor; Oak Grove, B. C. Mitchell, J. S. Owen, W. H. Leigh; Plantersville, R. S. Thomas, J. A. Williams; Pleasant Hill, C. C. McCarty, J. J. Hunt; Richmond, J. J. Moore; Unity, R. Johnson, L. M. Herring, S. Raper; Union Hill, J. H. Gray, R. B. Minga; Ministerial Register.—J. C. Gillentine, P., W. H. Moore, P., J. J. Turner, P., J. M. Goulsby, P., W. J. Thomas, W. C.

**Executive Committee.**

We, your Executive Committee, submit the following: We have had four meetings during this year. We have had no missionary work done owing to our limited means. The following is the amount received from the churches:

From Evergreen, Associational Missions,	\$ 1 70
“ Richmond, “	3 60
“ “ Foreign, “	2 95
“ “ State, “	55
“ Bethel, Associational, “	50
“ Hopewell, “	4 10
“ “ State, “	1 00
“ Mt. Vernon, Foreign, “	30
“ Oak Grove, “	1 70
“ Plantersville, “	10 65
“ “ State, “	4 65
“ “ Ministerial Education, “	10 00
“ Mantachie, State Missions, “	1 00
“ Oak Hill, “	1 00
<b>Total Amount,</b>	<b>\$43 70</b>
Carried over from last year,	8 00
<b>Grand Total Amount,</b>	<b>\$51 70</b>

(8)

By amount paid J. T. Christian,	\$18 30
By amount paid S. P. Harris,	10 00
Total,	
Balance on hand,	\$28 30

**Treasurer's Report.**

Received for Associational Missions,	\$23 40
"    "    Foreign,	\$ 7 95
"    "    Ministerial Education,	30 75
"    "    State Missions,	10 00
"    "    Minutes,	8 45
Total,	16 55

Carried over from last year,	\$83 70
	8 00

**Grand Total,**

By amount paid out State Missions,	\$91 70
"    "    "    Foreign	\$ 6 00
"    "    "    Associational Missions,	10 65
"    "    "    Ministerial Education,	8 10
"    "    "    To Clerk,	10 00
"    "    "    To J. B. Gambrell,	16 55
"    "    "    Foreign Missions,	
"    "    "    State	20 75
Total,	2 45
Respectfully submitted,	\$74 50

J. M. ARMSTRONG, Treasurer.

**Finance Report.****MINUTE FUND.**

From Bougfala church,	
"    Bethel,	\$ 1 75
"    Evergreen,	90
"    Plantersville	60
"    Mt. Vernon,	1 20
	85

(9)

From Hopewell church,	\$ 1 00
" Mantachie "	75
" Oak Hill "	55
" Oak Grove, "	1 20
" Pleasant Hill, "	75
" Richmond, "	1 25
" Unity, "	75
" Union Hill, "	70
" Friendship, "	1 70
" Liberty, "	4 55
" Center Hill, "	1 90

Total, \$17 50

**Associational Missions.**

From Bougfala church,	\$1 15
" Oak Hill, "	25
" Oak Grove, "	2 75
" Pleasant Hill "	45
" Richmond, "	75

Total, \$5 35

**State Missions.**

From Hopewell church,	25
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**Foreign Mission.**

From Hopewell church,	20
" Pleasant Hill, "	80
" Richmond, "	75
" Friendship, "	\$ 5 25
" Center Hill, "	13 75

Total, \$20 75

**Recapitulation.**

Received on Minute Fund,	\$17 50
" " Associational Missions,	5 35

( 10 )

Received on State Missions,	25
"    "    Foreign,    "	20 75
Total,	<u>\$43 85</u>

J. M. ARMSTRONG, Chairman.

J. A. Taylor, Clerk,  
In account with

JUDSON ASSOCIATION.

1890.	To amount received from Treasurer for minutes,	\$18 70
"	By    "    to Tupelo Ledger, for 450 minutes,	18 00
"	"    postage,	90
"	"    cash on minutes,	80
"	"    express on minutes of Baptist convention,	35
"	"    To stationery.	20
Total,		<u>\$20 05</u>

J. C. GILLENTINE, Moderator.

J. A. TAYLOR, Clerk.



## CONSTITUTION.

We, the united Baptist Churches, in the State of Mississippi, having been regularly dismissed by letter from the following Associations, viz: Aberdeen, Chickasaw and Bear Creek have united for the purpose of maintaining and keeping the order and rules of an Association according to the following plan.

ARTICLE. 1. This Association shall be composed of members chosen by the different churches in our Union, who, on production of letters from their respective churches certifying their election shall be entitled to seats.

ART. 2. The letters from the churches are to express the number of white male and female members, number of colored members, time of meeting, number baptized, the number received by baptism, received by letter, dismissed by letter, restored, excluded or died since the last meeting of this body, name of pastor and post-office.

ART. 3. The members thus chosen and convened shall be known as the Judson Association, who shall have no power to lord it over God's heritage, or infringe on any of the internal rights of the churches in Union, but shall be advisory council for the common benefit of all the churches, and the furtherance of the cause of our Redeemer. The Association shall have power to exclude any church from the Union, who may depart from the orthodox principles of the gospel, either in faith or practice. (The fundamental principles we adopt and believe, may be seen in our Abstracts)

ART. 4. Every church in the Union shall be entitled to three delegates and one additional delegate for every hundred members above one hundred. Should any church neglect to represent herself, she shall state the reason, in her next letter to the Association.

ART. 5. New churches may be admitted into this body who petition by letter and delegates, if found sound in the faith and in good order; the reception thereof to be manifested by the Moderator giving the right hand.

ART. 6. The Association shall be governed by Rules of Decorum of their own adoption.

ART. 7. This Association shall, annually elect a Moderator from among themselves, whose duty it shall be to see that the Rules of Decorum are observed, and take the voice of the Association on all questions properly brought before it; also a Clerk shall be elected, whose duty it shall be to take correct minutes of the acts of the Association.

ART. 8. No query shall be received for consideration of the Association until the church presenting it shall have made an effort to answer it to her satisfaction and failed to so.

ART. 9. The Association shall have a fund for the support of the same, which shall be raised by the voluntary contributions of the churches sent by their delegates, which money shall be deposited in the hands of the Treasurer chosen by the Association who shall be accountable to the Association for all moneys received by him as Treasurer.

ART. 10. The Association shall, in all cases, be governed by a majority of the members present, except in the reception and admission of churches, which shall be unanimous.

ART. 11. This Association will correspond with other Associations as may be

agreed on while in session.

ART. 12. It shall be the duty of the Association to appoint a minister to preach an introductory sermon with an alternate, at each succeeding session, also the time and place for the next session.

ART. 13. No charge will be received against any church in our union, only when established by a sister church.

ART. 14. This constitution may be altered or amended at any time by two-thirds of the churches composing the body.

ART. 15. Minutes to be read, and adopted, and signed by the Moderator and Clerk, before the Association finally adjourns.

### Abstract of Principles.

1. We believe the Scriptures of the Old and New Testaments are the word of God; and the only rule of faith and practice.

2. We believe that the scriptures teach that there is but one, living and true God; that there are three persons in this one God, the Father, the Word and the Holy Spirit, and that this triune God is the only object of all Religious Worship and adoration and that all worship paid to anything else in the name of God is idolatry, and abomination in his sight.

3. We believe that God created man holy and happy; that he sinned and fell from that condition; that by the fall he lost his original righteousness, and became both sinful and depraved, and as a natural consequence that all his posterity by ordinary generation are involved in the consequences of his fall.

4. We believe that man by nature, has no power to recover himself from his lost and ruined condition; and that unless God himself had provided a way of salvation, all must have been ruined and miserable forever, because they all have sinned.

5. We believe that God has provided a way of Salvation, and has revealed it to us with gospel of his Son, that this way of salvation was adopted in the eternal council before the foundation of the world, according to which, God saves sinners through the sanctification of the spirit, and belief of the truth.

6. We believe that fallen man has nothing and can do nothing of himself to recommend him to the favorable notice of the Divine Being, and that all his hope of pardon, sanctification, justification and redemption, is derived alone through the merits of Christ.

7. We believe that Jesus Christ the Eternal Son of God, is the only Mediator between God and man, that he first became our surety, and in the fullness of time our sacrifice, and that the only efficacious plea that he makes before the throne in our behalf is built upon his own and all atoning sacrifice and perfect Righteousness, before God.

8. We believe that the Holy Spirit, the third person in the adorable Trinity, is the great agent in convincing man of his lost and condemned condition; and in making the gospel plan of mercy plain and acceptable to him.

9. We believe that all who are sanctified by the Spirit are fully justified by the Righteousness of Christ, which is in all and upon all them that believe.

10. We believe that all who are called to be saints through sanctification of the Spirit and belief of the truth, shall be eternally saved.

11. We believe that christian churches are to be formed of believers in Christ, who give evidence of change of heart, and who have been regularly baptized.

12. We believe that the government of the church is not left in the hands of any one man, or number of men distinct from the body; but that it is left to the whole church.

13. We believe that the first day of the week, called the Lord's day, is sanctified or set apart for the public worship of God; and that it is the duty of christians to abstain on that day from all unnecessary visiting, trifling conversation or labor except so much as may be devoted to works of necessity or mercy.

14. We believe that God has appointed the preaching of the Gospel for the edification of the church, and the advance of his kingdoms; that it is the duty of church members to contribute to the support of the ministry as God in his providence may give them ability.

15. We believe that Jesus Christ has appointed two positive institutions, or ordinances to be observed in his church, viz.: Baptism and the Lord's supper; that Baptism is immersion in water with the name of the Father, Son and Holy Ghost, and that believers alone are capable of rightly receiving this ordinance; that Baptism precedes the Lord's Supper and none but legally Baptized and ordained Ministers have the right to administer them.

16. We believe that there will be a resurrection of the dead, both of the just and unjust; that the just will rise to everlasting life, and the unjust to everlasting shame and contempt.

17. Finally, we believe that the gospel, with all its obligations, privileges and blessings has been committed to the church; and it is especially enjoined to make it known to every creature, while a risen and ascended Saviour pledges his presence to the end of the world.

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#### RULES OF DECORUM.

ART. 1. The Association shall be opened by prayer.

ART. 2. The Moderator and Clerk shall be chosen by the members present by private ballot.

ART. 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision, may appeal, provided the appeal is made on the same day, but at no subsequent time.

ART. 4. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide the question. If he rises to speak he shall call on some brother to take the chair.

ART. 5. All questions brought before the Association shall be introduced by motion, and, if seconded, shall be open for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays, and if a call for a division be made, it shall be decided by the members rising.

ART. 6. Any member wishing to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject or makes personal reflections.

ART. 7. No one shall speak more than once upon any subject until all who wish

to speak shall have had an opportunity, nor more than twice upon any subject without permission.

ART. 8. Every subject introduced for discussion shall be decided before another is offered, unless it be laid over by motion, with the consent of the mover and Association.

ART. 9. The names of members shall be called whenever the Association shall direct and absentees marked, any member wishing to retire shall obtain permission of the Moderator.

ART. 10. The appellation of Brother shall be used by the members in addressing each other.

ART. 11. Any member violating these rules shall be subject to be reproved by the Moderator, but only on the day the breach shall have been made.

ART. 12. Amendments or alterations may be made to these rules when a majority may deem it necessary.

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